



# City Record

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BOSTON, MA

THOMAS M. MENINO  
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

MICHAEL F. FLAHERTY  
PRESIDENT, CITY COUNCIL

VOL. 96

MONDAY, OCTOBER 18, 2004

NO. 42

## THIS WEEK AT THE BOSTON PUBLIC LIBRARY

### LECTURES

"Boston's Russian History Discovering Missing Pieces" **Boston Public Library**, Copley Square. Telephone 617-859-2270. Oct. 21 at 6 p.m. in Conference Rm. 5/6. How did Boston's Russia Wharf get its name? What famous Bostonian served as minister to Russia in the early nineteenth century? Why were Boston ships called "Kremlin," "St. Petersburg," and "Tsar?" What famous Massachusetts artist studied painting in Russia? Peggy Coleman, director and founder of The Russian American Cultural Center of Boston, will provide the answers to these questions as she explores the historical and cultural connections between Boston and Russia.

"The Politics of the Life Course: Aging in America" **Boston Public Library**, Copley Square. Telephone 617-859-2270. Oct. 21 at 6:30 p.m. in the Mezzanine Conference Rm. Why, with life expectancy increasing, are Americans increasingly afraid of aging, at younger and younger ages? Author and scholar Margaret Morganroth Gullette will discuss her new book, *Aged by Culture*, part intimate autobiography, part cultural expose, published in 2004 by the University of Chicago Press.

"Haunted" with John Horrigan **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Oct. 18 at 6:30 p.m. John Horrigan will discuss the how and why of hauntings and haunted things throughout history that have fascinated and terrified the living.

### MUSIC

South End Branch Library Recorder Ensemble **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Oct. 19 at 6 p.m. The South End Branch Library Recorder Ensemble specializes in the music of the Medieval, Renaissance and Baroque periods. All levels are welcome, though some ability to read music is required. Participants must supply their own instruments. Owners and players of tenor and bass recorders are especially needed.

### PROSE & POETRY

"Meet the Author" Jennifer Hunter **Honan-Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Oct. 21 at 4 p.m. Jennifer Hunter, author of *21st Century Wicca: A Young Witch's Guide to Living the Magical Life*, will speak on her work and her spiritual journey as a teenager.

### BOOK DISCUSSIONS

Monday Night Book Group **Boston Public Library**, Copley Square. Telephone 617-859-2270. Oct. 18 at 7

p.m. in the Mezzanine Conference Rm. Buddha by Karen Armstrong.

"Points of View" Book Discussion **Boston Public Library**, Copley Square. Telephone 617-859-2270. Oct. 20 at 7 p.m. in Conference Rm. 5. *Three Junes* by Julia Glass.

Adults' Book Discussion **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. Oct. 19 at 10:30 a.m. *Dark Tide* by Stephen Puleo.

Third Thursday Adults' Book Discussion **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Oct. 21 at 6:30 p.m. *True History of the Kelly Gang* by Peter Carey.

Wednesday Morning Book Discussion Group **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Oct. 20 at 10:30 a.m. *Chocolat* by Joanne Harris.

Thursday Evening Book Discussion **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Oct. 21 at 7 p.m. *East of Eden* by John Steinbeck.

### FILMS

Boston Underground Music Documentaries **Boston Public Library**, Copley Square. Telephone 617-859-2270. Oct. 18 at 6 p.m. in the

Rabb Lecture Hall. Boston's dynamic music scene is vividly recorded in the two documentaries, Boston Beats and Rhymes and Late Risers Club.

Tuesday Morning Happenings **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Oct. 19 at 10:30 a.m. Film Program.

The Horror, The Horror Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Oct. 21 at 6 p.m.

### OTHER ADULT PROGRAMS

ESL Conversation Group **Boston Public Library**, Copley Square. Telephone 617-859-2270. Thursday, Oct. 21 at 1 p.m. in Conference Rm. 4., Tuesday, Oct. 19 at 10 a.m. in Conference Rm. 4 and Wednesday, Oct. 20 at 10 a.m. and 6:30 p.m. in Conference Rm. 5.

National Architectural Trust **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2371. Oct. 19 at 5 p.m. in Conference Rm. 5 & 6. The National Architectural Trust, a non-profit organization based in Washington, DC, will be conducting free informational seminars for the residents of Boston to help them take advantage of a federal tax incentive program for owners of historic property in the Boston area.

Help for the Beginning Internet User **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. By appointment.

ESL Conversation Group **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Thursday, Oct. 21 and Monday, Oct. 18 at 6 p.m. Tuesday, Oct. 19 and Wednesday, Oct. 20 at 10 a.m.

Book Sale **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Oct. 21 from 4 to 8 p.m. Hosted by the Friends of the Brighton Branch Library.

ESL Conversation Group **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. Oct. 21 at 4 p.m.

ESL Conversation Group **Dudley Literacy Center**, 65 Warren St., Roxbury. Telephone 617-859-2446. Thursday, Oct. 21 at 6 p.m. and Monday, Oct. 18 at 3:13 p.m.

ESL Class **Dudley Literacy Center**, 65 Warren St., Roxbury. Telephone 617-859-2446. Thursday, Oct. 21 and Tuesday, Oct. 19 from 1 to 4 p.m. and Monday, Oct. 18 and Wednesday, Oct. 20 from 10 a.m. to 1 p.m. Preregistration required.

Conversation Book Club **Dudley Literacy Center**, 65 Warren St., Roxbury. Telephone 617-859-2446. Oct. 19 at 10 a.m.

Internet Class **Dudley Literacy Center**, 65 Warren St., Roxbury. Telephone 617-859-2446. Thursday, Oct. 21 at 2 p.m. and Wednesday, Oct. 20 at 10 a.m. and 3 p.m. A basic introduction designed for ESL and GED patrons. No computer experience necessary. Preregistration is required.

ESL Conversation Group **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Oct. 18 at 6:30 p.m.

ESL Conversation Group **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Thursday, Oct. 21 at 10:30 a.m.

ESL Conversation Group **Honan-Allston Branch Library**, 300 N. Harvard St., Allston. Telephone 617-787-6313. Wednesday, Oct. 20 at 6:30 p.m. and Tuesday, Oct. 19 at 10:30 a.m.

ESL Conversation Group **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. Thursday, Oct. 21 at 6:30 p.m.

ESL Conversation Group **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Thursday, Oct. 21 at 6 p.m.

ESL Conversation Group **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Monday, Oct. 18 at 10:30 a.m. and Wednesday, Oct. 20 at 6 p.m. Adult learners practice English in an informal setting.

ESL Conversation Group **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Thursday, Oct. 21 at 4 p.m.

ESL Conversation Group **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Tuesday, Oct. 19 at 12:30 p.m.

Introduction to E-Mail: A Workshop for Adults **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Oct. 19 at 10:30 a.m. Learn how to create an e-mail account and to send and receive messages.

### SENIORS

Never Too Late Group **Boston Public Library**, Copley Square. Telephone 617-859-2270. Thursdays at 2 p.m. in the Rabb Lecture Hall. Oct. 21, A performance by the Fabulous Baker Sisters.

## CITY RECORD USPS 114-640

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### Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

## CHILDREN'S FILMS

Preschool Films **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Oct. 18 at 10:30 a.m.

Films for Children **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Oct. 18 at 11 a.m.

Films for Preschool Children **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Oct. 18 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Preschool Films **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Oct. 18 at 10:30 a.m.

## STORYTELLING

Lap-Sit Storytime **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Oct. 19 at 10:30 a.m. Stories, songs, and finger-plays for children ages 3 and under accompanied by an adult.

Preschool Storytime **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Oct. 19 at 10:30 a.m.

Lapsit Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Oct. 18 at 10:30 a.m.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Oct. 20 at 10:30 a.m.

Preschool Storytime **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. Oct. 20 at noon.

Preschool Storyhour **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Oct. 19 at 10:30 a.m. for children ages 2 to 5 accompanied by an adult. Preregistration is required.

Toddler Storytime **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Oct. 20 at 10:30 a.m. for children ages 18 to 36 mos. accompanied by an adult. Preregistration is required.

Toddler Storytime **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Oct. 21 at 10:30 a.m. for 2 and 3 year-olds. Sponsored by the Thom/Boston Metro Early Intervention Program.

Preschool Storyhour **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Oct. 20 at 10:30 a.m. We will focus on fun fall colors and shifting shapes in cityscapes.

Storytelling with Diana Kane **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Oct. 20 at 10 a.m. An interactive storytelling time as the children become involved in stories from around the world. The storyteller uses puppets, props, and songs.

Preschool Storytime **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Oct. 20 at 11 a.m. for children ages 3 to 5. Preregistration is required.

## OTHER CHILDREN'S PROGRAMS

Reading Readiness **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Oct. 19 at 10:30 a.m.

Share-a-Story Read Aloud Book Club **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Oct. 21 at 4 p.m. for children ages 7 to 9. Features six children's picture books. We'll read and discuss books, characters, and ideas, and kids can express themselves through related activities. Presented with the assistance of WGBH.

Share a Story Read Aloud Book Club **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Oct. 19 at 4 p.m. for children

from 7 to 9. Each week we'll read a picturebook and follow the reading with a book discussion. Space is limited and preregistration is required.

Kids' Club **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Oct. 20 at 4 p.m. for children ages 5 and above. Preregistration is required.

Chess Group **Mattapan Branch Library**, 10 Hazleton St. Telephone 617-298-9218. Oct. 18 at 3 p.m.

## EXHIBITS

**Boston Public Library**, Copley Square Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated.

Handfuls of Lilies: The Art of Sarah Whitman Through December 30, Mon.-Fri., 9 a.m. to 5 p.m. in the Rare Books and Manuscripts Dept. (Ext. 2225). An exhibit of book and stained glass designs of the noted Boston artist Sarah Wyman Whitman.

All the News That's Fit to Paint **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Through October 29 during library hours. An exhibit of oil paintings on canvas, board, and paper of recent current events.

Community Art Show **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Through October 21 during library hours. Local artists, Alice C. Bernhard, Tom Lewis, Carol O'Neill, Susan Paladino, will exhibit their work.

New Work by Tsun Ming Chmielinski **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Month of October during library hours.

## GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and

Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 617-536-5400, Ext. 2216.

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive listening devices available. To request a sign language interpreter or for other special needs, call 617-536-5400, Ext. 2295 (V) or 617-536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 2212. Internet address is [www.bpl.org](http://www.bpl.org)

#### RETIREMENTS

##### *To the City Auditor:*

Attached hereto is a list of the names of employees whose applications for retirement have been approved by this board under the provisions of Sections 1 to 28 of Chapter 32, Mass. G.L.

Fernando Barrios, School Department, teacher, 6/30/04.

Rosemary Bishop, School Department, teacher, 6/30/04.

Mary E. Bower, School Department, coordinator, 6/30/04.

Phyllis Brown, School Department, teacher, 6/30/04.

Anna Buechs, School Department, paraprofessional, 6/30/04.

Charles F. Cafferty, Jr., School Department, director, 6/30/04.

Mary-Ellen C. Cafferty, School Department, director, 6/30/04.

Elizabeth Callahan, School Department, teacher, 6/30/04.

Maritza Correa, Police Department, detective, 5/31/04.

Paul J. Crossen, Police Department, lieutenant (det.), 7/6/04.

Mary J. Crowley, Police Department, sergeant (det.), 7/1/04.

Philip J. Doherty, Fire Department, firefighter, 6/30/04.

Sheila Donovan, School Department, teacher, 6/30/04.

Virginia Ellington, School Department, p/t cafeteria attn., 7/1/04.

Audrey J. Fannon, Public Health Commission, 6/30/04.

Susan L. Gomez, School Department, teacher, 6/30/04.

Karen A. Henneberry, School Department, teacher, 6/30/04.

Joseph I. Holland, Fire Department, dist. fire chief, 6/30/04.

Austin Jackson, Fire Department, lieutenant, 1/5/04.

Eileen M. Keeney, School Department, teacher, 6/30/04.

Pamela E. Kelley, School Department, teacher, 6/30/04.

James Kilduff, Police Department, police officer, 6/30/04.

Olive P. Knight, Boston Public Library, branch librarian, 4/2/04.

Denise N. Le, School Department, paraprofessional, 6/30/04.

Catherine Lewis, School Department, teacher, 6/30/04.

James Lewis, School Department, paraprofessional, 6/30/04.

Constance C. Lochiatto, School Department, teacher, 6/30/04.

Patrick McDonough, Fire Department, fire fighter, 2/28/01.

Donna McShane, School Department, teacher, 6/30/04.

Alexander Monaco, Public Works Department, supv-street lighting, 6/30/04.

Alice E. Mullen, School Department, sen. clerk school sec, 6/30/04.

John C. Nasuti, School Department, teacher, 6/30/04.

James J. O'Malley, Police Department, police officer, 6/30/04.

Janice I. Owens, School Department, teacher, 5/7/04.

Geraldine Pierson, School Department, teacher, 6/30/04.

Sean M. Roberts, Sheriff's Department, asst. deputy supn., 11/14/02.

Paul T. Sanders, Police Department, sergeant, 6/30/04.

Margaret A. Snyder, BHA, 6/22/04.

Joseph A. Tedeschi, School Department, teacher, 6/30/04.

Ellen Wensley, School Department, teacher, 6/30/04.

Lucille A. Woods, School Department, p/t cafeteria attn., 6/30/04.

Very truly yours,

ROBERT E. TIERNEY,  
*Executive Officer.*



PARTNERSHIP • FOR • A • WALKABLE • AMERICA



**Boston Connects, Inc. Board of Directors  
will meet on  
Tuesday, October 26, 2004 at 6 p.m.**

**The agenda will include  
Program Updates and BCI Business**

**The meeting will be held at  
2201 Washington Street in Dudley Square.**

**The building is handicapped accessible.**

**For further information,  
please call 617-541-2670.**

## Open Meeting Notice

Boston Groundwater Trust

Meeting of Trustees

Tuesday, October 26, 2004  
4:00 PM

The Lenox Hotel  
Copley Room – Second Floor  
710 Boylston Street  
Boston, MA 02116

Should you have any questions,  
please contact Elliott Laffer, execu-  
tive director, at 617-859-8439.

## IT'S THE GIFT OF A LIFETIME.



Making a bequest to the  
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## ADVERTISEMENT CITY OF BOSTON

ASD—PURCHASING DIVISION  
617-635-4564

### INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2005

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on October 4, 2004.

Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 1289 SNEAKERS - BASKETBALL To Suffolk County Jail. Bid Opening Date: October 19, 2004 (Commodity Code: 805-00; Buyer Patricia Dietel)

Bid No. 1290 COLD PATCH To Public Works Dept. Bid Opening Date: October 19, 2004 (Commodity Code: 745-67; Buyer Arlene Lamberti)

Bid No. 1291 JANITORIAL, HOUSEKEEPING AND MAINTENANCE SUPPLIES To Various City Departments. Bid Opening Date: October 20, 2004 (Commodity Code: 485-99; Buyer Geraldine Antonelli)

Bid No. 1292 WIX REPLACEMENT FILTERS To Various City Departments. Bid Opening Date: October 20, 2004 (Commodity Code: 060-99; Buyer John Shea)

Bid No. 1293 BENDIX BRAKE REPLACEMENT PARTS To Various City Departments. Bid Opening Date: October 20, 2004 (Commodity Code: 060-99; Buyer John Shea)

Bid No. 1294 MOTOR OIL, GREASE AND LUBRICANTS To Various City Departments. Bid Opening Date: October 21, 2004 (Commodity Code: 405-99; Buyer John Shea)

(Oct. 4, 11, 18.)

## ADVERTISEMENT CITY OF BOSTON

Boston Connects, Inc.

### Issues a Request for Proposals for a Fatherhood Initiative

For information specific to this particular bid,  
please contact Shirley Carrington, @ 617-541-  
2673 or Sherry O'Brien, @ 617-541-2676

The Fatherhood Initiative is to promote economic self-sufficiency of Fathers in the Empowerment Zone, thereby increasing paternal involvement over a two-year grant period.

The ultimate goal of the Empowerment Zone is to promote economic self-sufficiency for individuals, families and Communities.

We seek a not-for-profit organization in or in close proximity to the Empowerment Zone with demonstrated expertise working with fathers to promote financial and emotional stability that will result in employment and increased paternal involvement. \$100,000 is available over a two-years to provide these services.

The RFP is available October 1, 2004 at Boston Connects, Inc. offices at 2201 Washington Street or via email:

Shirley.Carrington.bci@ci.boston.ma.us  
or Sherry.Obrien.bci@ci.boston.ma.us

For information contact Shirley Carrington at 617-541-2673 or Sherry O'Brien 617-541-2676.

Responses to this RFP are due at the Boston Connects, Inc. offices, by 12:00 noon on Friday, November 12, 2004

(Oct. 11 & 18.)

## ADVERTISEMENT CITY OF BOSTON

### PUBLIC FACILITIES DEPARTMENT (PFD)

#### NOTICE TO CONTRACTORS

#### INVITATION FOR BIDS

Invitation for Bids: Fire Alarm & Electrical Improvements at Four Schools, Project # 6736-A

For information specific to this particular bid,  
please contact the Bid Counter 617-635-4809

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Fire Alarm & Electrical Improvements at Four Schools.

SCOPE OF WORK includes: Fire alarm replacement, emergency lighting renovations, exit signs, HVAC work, sprinkler work & signage.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on November 2, 2004, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Electrical to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

PLANS/SPECIFICATIONS will be available on or about October 12, 2004 at the Public Facilities Department, to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total work-hours, Boston Residents: 50% of total work-hours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Sections 00100 and 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

MICHAEL J. GALVIN,  
*Director.*

(Oct. 11, & 18.)

PFD Bid Counter now has a new phone number, for construction project please call 617-635-4809

#### **ADVERTISEMENT CITY OF BOSTON**

#### **DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT**

#### **REQUEST FOR PROPOSALS**

#### **Rental and Cooperative Housing Production**

For information specific to this particular bid, please contact Christine Harris-Idiokitas, @ 617-635-4806

The City of Boston, acting by and through its Department of Neighborhood Development (DND) makes available with this Request for Proposals the following resources for the production and preservation of rental and cooperative housing: HOME Investment Partnership Funds ("HOME"), Community Development Block Grant ("CDBG"), and Housing Opportunities for People with AIDS ("HOPWA") funds. The City of Boston is authorized through the United States Department of Housing and Urban Development (HUD) to distribute HOME, CDBG and HOPWA funds to promote housing and community development activities for low and moderate-income persons. In this RFP, DND offers loans to assist the development of rental and cooperative housing projects only. DND will also offer grants to support the production of rental units for individuals or families with HIV/AIDS throughout the Boston Eligible Metropolitan Service Area (EMSA) area.

This RFP's goal is to expand the supply of affordable rental and cooperative housing through the 1) production of new affordable housing units; 2) preservation of existing affordable housing units and 3) conversion of market rate rental units to permanent affordable housing units. Another key objective is to increase the number of housing units available to Boston's homeless population. 10% of all rental units, funded through this RFP, must be set aside for homeless families/households.

DND will make available \$3 million dollars (\$3,000,000) of which \$750,000 will be targeted for the development of housing for homeless individuals and families. DND will also make available \$600,000 of HOPWA funds for the development of new rental housing for individuals or families with HIV/AIDS. Projects applying for funds from the City of Boston must also apply for development loans and/or Low Income Housing Tax Credits from the Commonwealth of Massachusetts Department of Housing and Community Development in its upcoming funding round. Funding awards made under this RFP will be contingent upon receipt of State funding.

Both for-profit and non-profit developers of affordable housing are eligible to apply for these funds. HOME and CDBG funds may be used for development of new rental or cooperative housing or preservation of expiring use projects facing the imminent loss of affordability. HOPWA funds may be used for the production of any type of new rental, permanent, housing for individual or families with HIV/AIDS in the Boston EMSA.

There will be a bidders conference on Monday, October 18, 2004 at 9:30 AM - 11:30 AM in the Winter Chambers, 26 Court Street, 1st Floor. Prospective applicants are strongly encouraged to attend this session so that DND staff may review the requirements of the RFP and answer any questions about the application process. Prospective applicants seeking funding for occupied properties should also attend a Relocation Workshop, which will immediately follow the bidders conference.

Applicants are strongly encouraged to submit a Letter of Intent by Monday, October 18, 2004. The Letter should indicate the name and address of the proposed project, the number of units in the project, the approximate amount of funding you intend to apply for, the name of the applicant and e-mail address. For HOPWA funding request, please clearly indicate the amount of the HOPWA request and the number of units. Applicants should also specify whether their property is production or preservation. The letter should be mailed, faxed or delivered to the attention of Jed Baumwell, DND, 8th Floor, 26 Court Street, Boston, MA, 02108, fax (617) 635-0383.

The RFP package will be available beginning Tuesday, October 12, 2004, at DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Applications must be submitted as instructed in the RFP package by Monday, November 15, 2004, no later than 4:00 P.M.

Applications must be sealed, and the envelope labeled "Rental Housing Production" and delivered directly to:

Bid Counter, 10<sup>th</sup> Floor  
Department of Neighborhood Development  
26 Court Street, 10th Floor  
Boston, MA 02108

LATE PROPOSALS WILL NOT BE ACCEPTED.

At the time of proposal submission applicants must supply a certified list of all tenant occupants and a Relocation Compliance Plan. Instructions and forms for this purpose will be given to applicants at the Relocation Workshop following the bidders' conference.

Any questions regarding this RFP should be submitted in writing to Jed Baumwell, Senior Development Officer, by fax at (617) 635-0383, or by mail at DND, 26 Court Street, 8th Floor, Boston, MA 02108 or by e-mail, jbaumwell.dnd@ci.boston.ma.us

The City of Boston reserves the right to reject any and all proposals. The City shall not enter into such contract unless funds are available.

CHARLOTTE GOLAR RICHIE,  
*Chief and Director.*

(Oct. 11 & 18.)

#### **ADVERTISEMENT CITY OF BOSTON**

#### **DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT**

#### **PUBLIC NOTICE**

For information specific to this particular bid, please contact Reay Pannesi @ 617-635-0567

On September 16, 2004, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, as amended September 12, 2002 and April 23, 2004, and the Mayor, subsequently approved their intent to sell to Charles E. Council and Sue Ellen Council, husband and wife, as Tenants by the Entirety, or a nominee to be approved by the Director, approximately 3,635 square feet of vacant land located at 69 Savin Street, Ward 12, Parcel 02926-000 in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Reay Pannesi at 617-635-0567 for further information.

CHARLOTTE GOLAR RICHIE,  
*Chief and Director.*

(Oct. 11 & 18.)

**BUCKLE-UP**  
for safety - it's the law.

**ADVERTISEMENT**  
**MASSACHUSETTS BAY**  
**TRANSPORTATION AUTHORITY**

**TRANSPORTATION BUILDING**  
**10 PARK PLAZA**  
**BOSTON, MASSACHUSETTS 02116-3975**

**NOTICE TO BIDDERS**

**For information specific to this particular bid, please contact George Doherty, @ 617-222-3081**

Sealed bids for MBTA Contract No. S10CN04, BLUE LINE MODERNIZATION PROJECT, MAVERICK SQUARE STATION and BLUE LINE VENTS, (CLASS 1 - GENERAL TRANSIT CONSTRUCTION, PROJECT VALUE - \$45,000,000.00), will be received by the Director of Contract Administration, at the Contract Administration Office, 5th Floor, Room #5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts, 02116-3975, until two o'clock (2:00 p.m.) on Tuesday, November 16, 2004. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

Work consists of: renovations to existing Maverick Square Station on the Blue Line and upgrades to the emergency tunnel ventilation and unit substation B2. Renovations to Maverick Square Station include new head-houses, renovation of platforms, new elevators, new stairs, new landscaping, and new finishes.

This Contract is subject to a financial assistance Contract between the MBTA and the Federal Transit Administration of U.S. Department of Transportation. FTA Participation 80 percent.

Each prospective bidder proposing to bid on this project must be pre-qualified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for pre-qualification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Pre-qualified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., on October 15, 2004, Monday through Friday, at a charge of \$300.00 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS dated November, 1983, is available at a charge of \$5.00 per copy. Authority's STANDARD SPECIFICATION, CONSTRUCTION, dated January 1980, is available at a charge of \$15.00 per copy. Bidding documents will be sent upon request and receipt of an additional fee of \$15.00, payable by separate check. Bidding documents will be forwarded by Air-Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3,

Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 17 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on the MBTA's property shall be obtained from the Project Manager, George Doherty, MBTA Design and Construction, 500 Arborway, Jamaica Plain, MA 02130, telephone (617) 222-3081. The Authority will conduct an inspection tour of the site on October 27, 2004. Bidders are requested to be present at Maverick Square, in front of the Head-house, East Boston, Massachusetts, at 10:00 a.m. to participate in the tour. Bidders are advised that they should have representation at this tour as no extra visits are planned.

A pre-bid conference will be held on October 27, 2004 at 2:00 p.m. at MBTA Design and Construction, 500 Arborway, Jamaica Plain, in the Conference Room No. 1. Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to Federal wage and hourly laws and minimum State wage rates as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L-97-424) as amended, apply to any Contract, procurement or agreement which results from this solicitation.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

This information may be viewed at the MBTA website: [http://www.mbta.com/business\\_t/bidding.asp/](http://www.mbta.com/business_t/bidding.asp/)

**MASSACHUSETTS BAY**  
**TRANSPORTATION AUTHORITY**

**DANIEL A. GRABASKAS,**  
*Secretary and MBTA Chairman.*  
**MICHAEL H. MULHERN,**  
*General Manager.*

(Oct. 11 & 18.)

**ADVERTISEMENT**  
**CITY OF BOSTON**  
**PARKS AND RECREATION DEPARTMENT**  
**NOTICE TO CONTRACTORS**

**Invitation for Bids for: Improvements to Hardiman Playground, Brighton, MA**

**NOTE: For information specific to this particular bid, please contact Ken Crasco, @ 617-635-4854.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary for site preparation, grading and drainage, play equipment, site furniture, pavements, fencing, curbing, lawns and planting.

Estimated cost of contract is \$225,000.00

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, October 28, 2004 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, October 12, 2004, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.





Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, October 19, 2004, at 10:00 A.M. Boston time.

CITY OF BOSTON  
PARKS AND RECREATION DEPARTMENT

ANTONIA POLLAK,  
*Commissioner.*  
(Oct. 11 & 18.)

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**ADVERTISEMENT  
CITY OF BOSTON**

**PARKS AND RECREATION DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Invitation for Bids for: Improvements to  
Winthrop Square Park, Charlestown, MA**

**NOTE: For information specific to this particular bid, please contact Ken Crasco, @ 617-635-4854.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary for site preparation, excavation, metal handrails, fencing modifications and landscape plantings.

Estimated cost of contract is \$15,000.00

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, October 28, 2004 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, October 12, 2004, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be

employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, October 19, 2004, at 10:00 A.M. Boston time.

CITY OF BOSTON  
PARKS AND RECREATION DEPARTMENT

ANTONIA POLLAK,  
*Commissioner.*  
(Oct. 11 & 18.)

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**ADVERTISEMENT  
CITY OF BOSTON**

**BOSTON PUBLIC SCHOOLS**

**Office of Facilities Management  
Department of Planning and Engineering**

**Invitation for Bids (IFB) for Replacement of  
Exterior Doors at the Michael J. Perkins  
School, 50 Burke Street, South Boston,  
MA 02127**

**NOTE: For information specific to this particular bid, please contact Marie Grande, @ 617-635-9125**

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management/Senior Structural Engineer (the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, and in accordance with the terms and provisions of the contract documents entitled: "Replacement of exterior doors at the Michael J. Perkins School," at an estimated cost of \$27,000.00.

SCOPE OF WORK: In general but not limited to the replacement of exterior doors as per attached plan and specifications.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, October 13, 2004, at the Office of Facilities Management, 26 Court Street, 2nd floor, Boston, MA 02108 to all interested parties for a deposit of \$25.00. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$25.00 returned.

Bids must be completely filled in, signed, enclosed in an envelope, sealed and plainly marked with the description of the work to be done. Bids shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Awarding Authority. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid. No bid may be withdrawn after the time limit for filing bids.

GENERAL BIDS shall be filed with the Awarding Authority, 2nd floor, 26 Court Street, Boston, MA 02108 before twelve o'clock noon (Boston time) on Wednesday, October 27, 2004, at which time and place respective bids will be opened and read aloud. Late bids will not be accepted. The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Contractors are hereby notified that the work covered by this contract is governed by M.G.L. c. 149, sections 26 to 27G, and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory in form to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful bidder to guarantee the faithful performance of the contract.

The Awarding Authority reserves the right to waive any minor informalities or to reject any and all bids, or any part or parts thereof, and to award a contract as the Awarding Authority deems to be in the best interest of the City of Boston and the Boston Public Schools. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

ROBERT R. ROY,  
*Director/Senior Structural Engineer,  
Facilities Management.*  
(Oct. 11 & 18.)

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**ADVERTISEMENT  
CITY OF BOSTON**

**ASD-PURCHASING DIVISION  
617-635-4564**

**INVITATION FOR SEALED BIDS  
FOR FURNISHING GOODS AND MATERIALS  
FISCAL YEAR 2005**

**NOTE: For information specific to this particular bid, please contact Jian Huang, @ 617-635-4554**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on October 12, 2004.

Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.



Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 1260 (RE-AD) ANTIFREEZE, COOLANT, WINDSHIELD CLEANER & REFRIGERANT To Various City Departments. Bid Opening Date: October 27, 2004 (Commodity Code: 060-99; Buyer John Shea)

Bid No. 1295 PARKS AND MAINTENANCE SUPPLIES To Various City Departments. Bid Opening Date: October 28, 2004 (Commodity Code: 450-00; Buyer John Shea)

Bid No. 1296 ABI PRISM GENETIC ANALYZER To Boston Police Department. Bid Opening Date: October 26, 2004 (Commodity Code: 175-00; Buyer Geraldine Antonelli)

Bid No. 1297 HARLEY DAVIDSON MOTORCYCLES To Property Management. Bid Opening Date: October 27, 2004 (Commodity Code: 070-06; Buyer John Shea)

Bid No. 1298 HIGH PERFORMANCE CAST VINYL To Transportation Dept. Bid Opening Date: November 2, 2004 (Commodity Code: 801-83; Buyer Mary Caiani)

Bid No. 1299 BATTERY PACKS To Transportation Dept. Bid Opening Date: November 2, 2004 (Commodity Code: 801-83; Buyer Mary Caiani)

Bid No. 1300 GROCERIES AND CANNED GOODS To Suffolk County Jail and House of Correction. Bid Opening Date: November 2, 2004 (Commodity Code: 393-00; Buyer Marie Pepe-Long)

Bid No. 1270 PARKING METER EQUIPMENT - CANCEL To Transportation Dept. Bid Opening Date: October 5, 2004 (Commodity Code: 550-38; Buyer Mary Caiani)

Bid No. 1309-SODIUM CHLORIDE, CALCIUM CHLORIDE AND UREA PELLETS To Various City Departments. Bid Opening Date: October 27, 2004 (Commodity Code: 775-45; Buyer Vincent Caiani)

(Oct. 11, 18, 25.)

#### **ADVERTISEMENT CITY OF BOSTON**

#### **OFFICE OF THE COLLECTOR-TREASURER**

#### **Invitation for Sealed Bids for Lessor in Tax-Exempt Equipment Lease Financing**

The City of Boston, Massachusetts (the "City"), acting by and through its CFO & Collector-Treasurer (the "Official"), invites sealed bids for Lessor in the transaction generally described above, and more particularly set forth in the Invitation for Bids which may be obtained at the Office of the Collector-Treasurer, City Hall Room M-5, One City Hall Square, Boston, Massachusetts 02201-1020 commencing at 12 O'Clock Noon EDT on Tuesday, October 12, 2004 (the "IFB"). The IFB shall remain available until the time specified below for the opening of the bids.

Every sealed bid shall be submitted in the manner provided for below, in accordance with the IFB.

All sealed bids shall be filed no later than 12:00 O'Clock Noon EDT on Wednesday, October 27, 2004, with the Official, at the Office of the Collector-Treasurer, City Hall Room M-5, One City Hall Square, Boston, Massachusetts 02201-1020, at or prior to the time specified above for receipt of the bids. All sealed bids will be publicly opened and read at 12 O'Clock Noon EDT on Wednesday, October 27, 2004.

The maximum time for bid acceptance after the opening of bids shall be thirty (30) days.

A bid deposit in the amount of \$5,000 shall be required from each bidder, and shall accompany the signed and sealed bid filed with the Official.

The attention of all bidders is directed to the provisions of the IFB and contract documents; specifically to the requirements for bid deposits, insurance, and performance bonds, as may be applicable.

The successful bidder will finance and refinance the acquisition, through lease purchase, of one or more equipment groups during the fiscal year that commenced July 1, 2004 (the "FY05 Equipment Group(s)"). The aggregate amount of the FY05 Equipment Groups shall not exceed \$10,000,000. The contract shall contain an option for renewal and extension of the contract which, if exercised, will result in the financing of one or more equipment groups during the fiscal year commencing July 1, 2005 (the "FY06 Equipment Group(s)"). The aggregate amount of the FY06 Equipment Groups, if any, shall not exceed \$10,000,000. The City will make lease payments with respect to the FY05 Equipment Group(s) and FY06 Equipment Group(s), if any, according to respective lease payment schedules, each of which shall not exceed seven years in duration. The City, acting by and through the Official, shall retain sole discretion in exercising the option to finance the FY05 and FY06 Equipment Group(s), and no exercise of an option for renewal or extension of the contract to finance the FY06 Equipment Group(s) shall be subject to agreement or acceptance by the contractor. The City Council has approved the acquisition of the FY05 and FY06 Equipment Group(s). Lease payments will be subject to annual appropriation.

Bidders are notified that they shall submit index rates for, and index rates shall be compared on the basis of, estimated amounts of equipment with useful lives of one, two, three, four, five, six and seven years, in accordance with the requirements set forth in the IFB.

Unless all bids are rejected, the Official shall award the contract to the bidder whose bid (i) results in the lowest net effective interest rate (computed on a true interest cost (TIC) basis), and (ii) is otherwise responsive to the IFB. Bid prices shall remain in effect for the entire applicable period, or periods, of performance. The award of the contract(s) shall be subject to the approval of the Mayor of the City of Boston.

Bidders are hereby further notified that the Official shall cancel any contract for which lease payments are not appropriated in any fiscal year.

The City and the Official reserve the right to reject any or all bids, or any items.

LISA C. SIGNORI,  
CFO & Collector-Treasurer.  
(Oct. 11 & 18.)

#### **ADVERTISEMENT**

#### **MASSACHUSETTS BAY TRANSPORTATION AUTHORITY**

**TRANSPORTATION BUILDING  
10 PARK PLAZA  
BOSTON, MASSACHUSETTS 02116-3975**

#### **NOTICE TO BIDDERS**

NOTE: For information specific to this particular bid, please contact Project Manager, Esther A. Johnson, @ 617-222-3265

Sealed bids for MBTA Contract No. H74CN01, FAIRMOUNT CORRIDOR IMPROVEMENTS PROJECT, BRIDGE REPAIR AND PAINTING (4 BRIDGES), BOSTON, MASSACHUSETTS, (CLASS I, GENERAL TRANSIT CONSTRUCTION, PROJECT VALUE - \$1,400,000.00) will be received by the Director of Contract Administration, at the Contract Administration Office, 5th Floor, Room #5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts, 02116-3975, until two o'clock (2:00 p.m.) on November 18, 2004. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

Work consists of removal of painting (including lead paint abatement), minor structural repairs, various repairs to abutments and wing-walls and repainting of four existing railroad bridges located at Norfolk Avenue, East Cottage Street, Dudley Street and Geneva Avenue in Boston, MA.

This Contract is subject to a financial assistance Contract between the MBTA and the Federal Transit Administration of U.S. Department of Transportation. FTA Participation 80 percent.

Each prospective bidder proposing to bid on this project must be pre-qualified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for pre-qualification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Pre-qualified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., beginning on October 13, 2004, Monday through Friday, at a charge of \$75.00 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS dated November, 1983, is available at a charge of \$5.00 per copy. Authority's STANDARD SPECIFICATION, CONSTRUCTION, dated January 1980, is available at a charge of \$15.00 per copy. The MBTA's Standard Plan entitled "MBTA Railroad Operations - Book of Standard Plans - Track and

Roadway" is available at a charge of \$30.00 per copy, payable by separate check. Also, the MBTA's Standard Plan entitled "MBTA Railroad Operations - Commuter Rail Design Standards Manual," is available at a charge of \$35.00 per copy, payable by separate check. Bidding documents will be sent upon request and receipt of an additional fee of \$15.00, payable by separate check. Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 16 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on the MBTA's property shall be obtained from the Project Manager, Esther A. Johnson, 500 Arborway, Jamaica Plain, MA 02130, Phone: 617-222-3265. The Authority will conduct an inspection tour of the site on October 25, 2004. Bidders are requested to be present in front of the Dudley Street Bridge at 10:00 a.m. to participate in the tour. Bidders are advised that they should have representation at this tour as no extra visits are planned.

A pre-bid conference will be held on October 27, 2004 at 10:00 a.m. in Conference Room #1 at 500 Arborway, Jamaica Plain, MA., 617-222-3265. Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to Federal wage and hourly laws and minimum State wage rates as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L-97-424) as amended, apply to any Contract, procurement or agreement which results from this solicitation.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

This information may be viewed at the MBTA website:

[http://www.mbta.com/business\\_t/bidding.asp/](http://www.mbta.com/business_t/bidding.asp/)  
MASSACHUSETTS BAY  
TRANSPORTATION AUTHORITY

DANIEL A. GRABASKAS,  
*Secretary and MBTA Chairman.*  
MICHAEL H. MULHERN,  
*General Manager.*

(Oct. 18 & 25.)

#### ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

##### BOSTON PUBLIC SCHOOLS

#### INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PRINT- ING OF INTRODUCING THE BOSTON PUBLIC SCHOOLS 2005 - Bid# BPS 380

NOTE: For information specific to this particular bid, please contact Joanne Flynn, @ 617-635-9477

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, OCTOBER 20, 2004. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than THURSDAY, NOVEMBER 18, 2004, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

The Official shall publicly open sealed bids on THURSDAY, NOVEMBER 18, 2004 at the Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,  
*Acting Business Manager  
of the School Committee.*

(Oct. 18 & 25.)

#### ADVERTISEMENT CITY OF BOSTON

##### BOSTON PUBLIC SCHOOLS

#### INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PUR- CHASE OF PLASTIC BAGS - BID# BPS 381

NOTE: For information specific to this particular bid, please contact Joanne Flynn, @ 617-635-9477

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, OCTOBER 20, 2004.

Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than FRIDAY, NOVEMBER 19, 2004, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

The Official shall publicly open sealed bids on FRIDAY, NOVEMBER 19, 2004, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,  
*Acting Business Manager  
of the School Committee.*

(Oct. 18 & 25.)

#### ADVERTISEMENT CITY OF BOSTON

##### NOTICE TO CONTRACTORS

#### INVITATION TO BID for the construction project entitled, **Masonry Repairs at 22 Drydock Avenue, Boston, MA (EDIC Project No. 1246) located in the Marine Industrial Park.**

The Economic Development & Industrial Corporation (EDIC), acting by its Director, hereinafter referred to as the Awarding Authority, hereby invites sealed competitive bids for the above-entitled project. Bids shall be on a form supplied by the EDIC, shall be clearly identified as a bid, shall contain the required bid deposit and certifications and shall be signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30 and Chapter 149 Sections 29 and 44A-44J, inclusive of the Massachusetts General Laws, as amended, and shall be in accordance with the terms and provisions of the contract documents entitled **Masonry Repairs at 22 Drydock Avenue.**

SCOPE OF WORK: Work generally consists of masonry repairs to an existing three-story masonry and concrete structure. Mortar joint repair, concrete restoration and waterproofing the building is included. Estimated construction value

is approximately \$60,000.00. For further information regarding this project, please contact Ms. Dolores Fazio of the Economic Development & Industrial Corporation at (617) 918-6209.

**TIME AND PLACE FOR FILING BIDS:**  
General bids shall be filed with the Awarding Authority at the above address, before 12:00 noon on Monday, November 1, 2004 at which time and place respective bids will be opened forthwith and read aloud.

All bidders are hereby notified that bid deposits must accompany the filed proposal, must be a minimum of five percent (5%) of his or her bid and shall be in the form of a bid bond, certified check, cashier's check or treasurer's check made payable to the Economic Development & Industrial Corporation. All bids which are not accompanied by the proper bid deposit or certification or which are on a form not completely filled in or which are incomplete, conditional or obscure, or which contain any additions or deductions not called for, shall be invalid.

A pre-bid conference will be held at 22 Drydock Avenue, Boston, MA @ 10:00 A.M. on Friday, October 22, 2004. Attendance at the pre-bid conference is not mandatory; however, all bidders will be held responsible for what transpires whether they were present or not.

**CONTRACT DOCUMENTS** (Plans and Specifications) for the work will be available at the offices of the Economic Development & Industrial Corporation, 10 Drydock Avenue, Boston, MA 02210 on or about Friday, October 15, 2004, after 12:00 noon, to all interested parties who present a Twenty-five dollar (\$25.00) deposit in the form of a certified check, cashier's check or treasurer's check for each set, made payable to the Economic Development & Industrial Corporation. The contract documents must be returned in good condition within thirty (30) days of the bid opening in order to collect the deposit check. After the expiration of thirty (30) days, deposits will become the property of the EDIC.

The attention of all bidders is specifically directed to the contract provisions regarding bonds, insurance, permits, time of performance, liquidated damages and minimum wage rates. The attention of all bidders is also directed to 'An Ordinance Regulating Employers on Public Construction Contracts' and associated Sponsor Verification Form.

The attention of all bidders is specifically directed to the Boston Resident Jobs Policy of the contract. The contractor during the performance of the work shall be required to maintain a ratio of not less than Fifty percent (50%) Boston Residents, Twenty-five percent (25%) Minority and Ten percent (10%) Women in each trade of the project. Additionally the contractor is notified of the requirements to pay not less than the prevailing minimum wage stated in the Contract Documents and also the Labor Harmony Clause stated in the Notice To All Bidders.

Attention is directed to the Notice to all Bidders, the Form for General Bid, and the prohibition of abnormally high or low prices for any item of work. Bids may be held by EDIC for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract. The EDIC reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

Economic Development & Industrial Corporation

MARK MALONEY,  
*Director.*

(Oct. 18 & 25.)

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**ADVERTISEMENT  
CITY OF BOSTON**

**ASD-PURCHASING DIVISION  
617-635-4564**

**INVITATION FOR SEALED BIDS  
FOR FURNISHING GOODS AND MATERIALS**

**FISCAL YEAR 2005**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on October 18, 2004.

Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 1314 MOOG SUSPENSION REPLACEMENT PARTS To Various City Departments. Bid Opening Date: November 3, 2004 (Commodity Code: 929-63; Buyer John Shea)

Bid No. 1315 GOODYEAR PREMIUM BELTS & HOSES To Various City Departments. Bid Opening Date: November 3, 2004 (Commodity Code: 929-62; Buyer John Shea)

Bid No. 1316 HYDRAULIC SCISSOR LIFT To Graphic Arts Department. Bid Opening Date: November 4, 2004 (Commodity Code: 545-99; Buyer John Shea)

(Oct. 18, 25; Nov. 1.)

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**ADVERTISEMENT  
CITY OF BOSTON**

**PURCHASING DEPARTMENT  
REQUEST FOR PROPOSALS**

**Request to Provide Third Party  
Electricity Supply.**

The City of Boston (the "City"), acting by and through its Purchasing Agent (the "Official"), requests proposals from qualified businesses, persons or entities ("Vendors") to provide electricity to the City (the "RFP"). A copy of the City's RFP may be obtained at the Office of the Purchasing Agent, City Hall, Room 808, One City Hall Square, Boston, Massachusetts 02201, on and after 12 Noon, Eastern Daylight Time (EDT), on October 18, 2004. The RFP will be available up to the deadline for the submission of proposals as set forth below.

One (1) original, three (3) copies, and one compact disc containing a .pdf file of each firm's proposal shall be submitted no later than October 27, 2004 at 12 o'clock, EDT (the "Submission Date"), at the office of the Official, City of Boston, Purchasing Department, City Hall, Room 808, One City Hall Square, Boston, Massachusetts 02201-1020.

Proposals must be submitted in strict conformance with the provisions of the RFP.

Should the City execute a contract pursuant to the RFP, the City shall determine the term of the contract based on Vendor proposals. The term of the contract shall be for a period of not less than one year nor longer than five years.

The Official shall cancel the contract if funds are not appropriated in any fiscal year.

Vendors are further advised that they shall be required to propose firm delivery of electricity supply at a \$/kWh unit rate. A detailed listing of any additional fees should be included that gives specific information on all expected, contingent and related expenditures. The City shall not pay any fee, cost or charge not expressly set forth in the proposal. Such offered rate and additional fees, to the extent that the same are not established or set pursuant to government regulation, will remain in effect during any option period(s). Such fee schedules shall be submitted on forms supplied by the Official in the RFP.

The award of any contract shall be subject to the approval of the City's Corporation Counsel and the Mayor of Boston.

The City and the Official reserve the right to waive any defects, or informalities, to accept or reject any or all proposals, or any part or parts thereof, to negotiate a contract with any qualified Vendor, to invite the submission of additional price proposals subsequent to the Submission Date, or to cancel the RFP, if the City deems it to be in the best interests of the City so to do.

WILLIAM J. HANNON,  
*Purchasing Agent.*

(Oct. 18 & 25.)

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**ADVERTISEMENT  
CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, October 26, 2004, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Leo Lloyd, seeking with reference to the premises at 165 Lexington Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-8) 53(53-9) 53(53-56)  
Change occupancy from 3 family to 4 family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,  
CATHERINE CUNNINGHAM,  
*Acting Principal Administrative Assistant.*

(Oct. 18.)

**ADVERTISEMENT  
CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, October 26, 2004, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph Stephano (by Gary Obermeier), seeking with reference to the premises at 561 Bennington Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9)

Enclose rear porches.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,  
CATHERINE CUNNINGHAM,  
*Acting Principal Administrative Assistant.*

(Oct. 18.)

**ADVERTISEMENT  
CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, October 26, 2004, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Giovanni Armata (by Anthony Campagnone), seeking with reference to the premises at 17 Gladstone Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-7) 53(53-8: Side & Rear Insufficient)

Erect rear addition walk in freezer, commercial business wholesale.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,  
CATHERINE CUNNINGHAM,  
*Acting Principal Administrative Assistant.*

(Oct. 18.)

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CITY OF BOSTON**

**BOARD OF APPEAL**

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Article(s): 53(53-8)

Change occupancy from garages to accessory three garage spaces and 5 storage spaces.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,  
CATHERINE CUNNINGHAM,  
*Acting Principal Administrative Assistant.*

(Oct. 18.)

**ADVERTISEMENT  
CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, October 26, 2004, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Matthew Lunenfeld, seeking with reference to the premises at 51A Russell Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 62(62-8) 62(62-29)

Convert patio to driveway.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,  
CATHERINE CUNNINGHAM,  
*Acting Principal Administrative Assistant.*

(Oct. 18.)

**ADVERTISEMENT  
CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, October 26, 2004, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mohamed & Virginia Omar, seeking with reference to the premises at 298A-300 North Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-10: Floor Area Ratio Excessive; Usable Open Space & Rear Yard Insufficient) 54(54-18) 54(54-21)

Change occupancy from a three family to a four family and add fourth and fifth floor addition.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,  
CATHERINE CUNNINGHAM,  
*Acting Principal Administrative Assistant.*

(Oct. 18.)

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CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, October 26, 2004, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Fenway Residential, LP (by Fenway Parkside Corporation), seeking with reference to the premises at 26 Hemenway Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPOD Permit.

Article(s): 15(15-1) 17(17-1) 23(23-1) 27Q(27Q-15)

Add two basement units.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,  
CATHERINE CUNNINGHAM,  
*Acting Principal Administrative Assistant.*

(Oct. 18.)

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CITY OF BOSTON**

**BOARD OF APPEAL**

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Article(s): 15(15-1) 17(17-1) 23(23-1) 27Q(27Q-15)

Add two basement units.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,  
CATHERINE CUNNINGHAM,  
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(Oct. 18.)

**ADVERTISEMENT  
CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, October 26, 2004, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Abraham Copley Square, L.P. (by Douglas Wohn), seeking with reference to the premises at 581 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 8(8-6) 15(15-1) 16(16-1) 21(21-2)

Erect one story vertical addition.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,  
CATHERINE CUNNINGHAM,  
*Acting Principal Administrative Assistant.*

(Oct. 18.)

**ADVERTISEMENT  
CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, October 26, 2004, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael Stone, seeking with reference to the premises at 115-125 Jersey Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7)

Outdoor sale and display of flowers and related materials.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,  
CATHERINE CUNNINGHAM,  
*Acting Principal Administrative Assistant.*

(Oct. 18.)

**ADVERTISEMENT  
CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, October 26, 2004, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mikal & Marjana Capo, seeking with reference to the premises at 557 East Fifth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1) 15(15-1) 18(18-1) 14(14-4) 14(14-3) 14(14-1) 17(17-1)

Erect one family to the rear of existing dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,  
CATHERINE CUNNINGHAM,  
*Acting Principal Administrative Assistant.*

(Oct. 18.)

**ADVERTISEMENT  
CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, October 26, 2004, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Min Shi, seeking with reference to the premises at 267 Bolton Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-9: Lot Area, Usable Open Space, Front & Rear Yard Insufficient; Floor Area Ratio Excessive)

Erect two family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,  
CATHERINE CUNNINGHAM,  
*Acting Principal Administrative Assistant.*

(Oct. 18.)

**ADVERTISEMENT  
CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m., on Tuesday, October 26, 2004, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David & Maria Anderson, seeking with reference to the premises at 399-401 East Fifth Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 17(17-1) 20(20-1)

Legalize occupancy for 2 family, add vertical addition, spiral staircase, headhouse, roof deck, and fire place.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,  
CATHERINE CUNNINGHAM,  
*Acting Principal Administrative Assistant.*

(Oct. 18.)

**ADVERTISEMENT  
CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m., on Tuesday, October 26, 2004, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mount Vernon LLC, seeking with reference to the premises at 25 Mount Vernon Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 65(65-8) 65(65-9: Floor Area Ratio & Height Excessive; Side Yard Insufficient).

Erect 4 story, 8 unit residential dwelling with parking at grade to rear of structure.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,  
CATHERINE CUNNINGHAM,  
*Acting Principal Administrative Assistant.*

(Oct. 18.)

**ADVERTISEMENT  
CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m., on Tuesday, October 26, 2004, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of South Bay (E&A), LLC (by Palmer & Dodge LLP) seeking with reference to the premises at 1100-1102 Massachusetts Avenue, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 65(65-15: General Retail Business (Supermarket) Exceeding 75,000 sf. Hours of Operation Between Midnight and 6:00 AM (Supermarket), Display or Sale Out-of-Doors (Supermarket) & Take-out Restaurant in Both Retail Space.

Consolidate and subdivide existing parcel. Erect two-unit retail building, first floor and mezzanine to be used as Retail Supermarket with operation between midnight and 6:00 a.m. with take-out food and outdoor sale and display of garden merchandise. Adjacent retail space on first floor to be used for General Retail Business and/or Restaurant with take-out food.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,  
CATHERINE CUNNINGHAM,  
*Acting Principal Administrative Assistant.*

(Oct. 18.)

**ADVERTISEMENT  
CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m. on Tuesday, October 26, 2004, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of South Bay (E&A), LLC, seeking with reference to the premises at 1100-1102 Massachusetts Avenue, Ward 7, from the terms of the Commonwealth of Massachusetts, State Building Code, Chapter 802, Acts of 1972, in the following respect: Consolidate and subdivide existing parcel. Erect two-unit retail building, first floor and mezzanine to be used as Retail Supermarket with operation between midnight and 6:00 a.m. with take-out food and outdoor sale and display of garden merchandise. Adjacent retail space on first floor to be used for General Retail Business and/or Restaurant with take-out food.

SECTION: 507.2 Exterior Walls: the minimum fire-resistance rating of exterior walls of one-story building of unlimited area shall be determined by the use group and the fire separation distance as specified in Table 507.2 but shall not be less than the fire-resistance rating required by Table 602 for the type of construction. The entire perimeter of one-story unlimited area buildings shall have a minimum fire separation distance of 30 feet (9144 mm).

A full copy & description of variances sought can be obtained in the office of the Board of Appeal, Room 204, Boston City Hall, any weekday between the hours of 8:00 a.m. & 5:00 p.m., with the exception of legal holidays.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,  
CATHERINE CUNNINGHAM,  
*Acting Principal Administrative Assistant.*

(Oct. 18.)

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CITY OF BOSTON**

**BOARD OF APPEAL**

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Article(s): 65(65-15: Take-out Restaurant, Drive-thru Restaurant & Bar)

Erect one-story retail building to be used as General Retail Business and/or Restaurant with Bar, Sale of Take-Out Food and Drive-thru Window.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,  
CATHERINE CUNNINGHAM,  
*Acting Principal Administrative Assistant.*

(Oct. 18.)

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CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m., on Tuesday, October 26, 2004, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of South Bay (E&A), LLC (by Palmer & Dodge LLP) seeking with reference to the premises at 1118 Massachusetts Avenue, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 65(65-15)

Construct one-story retail building to be occupied as a General Retail Business and/or Restaurant and Bar.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,  
CATHERINE CUNNINGHAM,  
*Acting Principal Administrative Assistant.*

(Oct. 18.)

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CITY OF BOSTON**  
**BOARD OF APPEAL**

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Notice is hereby given that at 10:30 a.m., on Tuesday, October 26, 2004, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of South Bay (E&A), LLC (by Palmer & Dodge LLP) seeking with reference to the premises at 1106 Massachusetts Avenue, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 65(65-15).

Erect eight (8) bay Gas Station with Cashier Booth.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,  
CATHERINE CUNNINGHAM,  
*Acting Principal Administrative Assistant.*

(Oct. 18.)

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Notice is hereby given that at 10:30 a.m., on Tuesday, October 26, 2004, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of South Bay (E&A), LLC (by Palmer & Dodge LLP) seeking with reference to the premises at 1104 Massachusetts Avenue, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 65(65-15: Drive-in Bank & Take-out Restaurant).

Construct one-story retail building to be occupied as General Retail Business or Drive-in Bank or Restaurant with take-out food.

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BOARD OF APPEAL,

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Notice is hereby given that at 10:30 a.m., on Tuesday, October 26, 2004, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Retlau Realty Trust (by Walter Ferme) seeking with reference to the premises at 55 East Springfield Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 64(64-9.4) 64(64-9: FAR Excessive & Open Space Insufficient).

Erect three story addition.

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Notice is hereby given that at 10:30 a.m., on Tuesday, October 26, 2004, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Karen Brodie seeking with reference to the premises at 18 Gaston Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29: Lot Area for Additional Unit Insufficient & Floor Area Ratio Excessive) 50(50-43).

Change occupancy from two family to three family.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 10:30 a.m., on Tuesday, October 26, 2004, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 318 Blue Hill Realty (by Lydia Shver) seeking with reference to the premises at 318 Blue Hill Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 50(50-28).

Change occupancy from two family and stores to two family and doctor's office.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 10:30 a.m., on Tuesday, October 26, 2004, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Simone Grant seeking with reference to the premises at 11 Strathcona Road, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 50(50-43).

Off-street parking for one resident vehicle.

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Notice is hereby given that at 10:30 a.m., on Tuesday, October 26, 2004, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Quang Huynh seeking with reference to the premises at 23 Fenton Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 65(65-41).

Off-street parking for 2 residential vehicles.

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Notice is hereby given that at 10:30 a.m., on Tuesday, October 26, 2004, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stuart Schrier seeking with reference to the premises at 96 Dix Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 65(65-8) 65(65-9: Side Yard Insufficient; Floor Area Ratio & Building Number of Stories Excessive). 65(65-41).

Change occupancy from one family dwelling to 6 residential units. Erect 32'x40' addition per plans.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 10:30 a.m., on Tuesday, October 26, 2004, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hong Le Nguyen seeking with reference to the premises at 36 Mallet Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1).

Off-street parking for 2 residential vehicles.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 10:30 a.m., on Tuesday, October 26, 2004, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Derrick Joyer (by Cecil Hansel) seeking with reference to the premises at 121 Wrentham Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 65(65-9: Lot Area, Lot Width, Lot Frontage, Usable Open Space, Front & Side Yard Insufficient; Floor Area Ratio & Height Excessive) 65(65-39) 65(65-41).

Erect 2 family dwelling on existing parcel.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 10:30 a.m., on Tuesday, October 26, 2004, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Earl Edwards seeking with reference to the premises at 47 Evans Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 65(65-8) 65(65-9: Lot Area, Lot Width, Lot Frontage & Side Yard Insufficient; Floor Area Ratio Excessive) 65(65-41.5)

Erect 4 units.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 11:30 a.m., on Tuesday, October 26, 2004, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James & Eleanor Cawley seeking with reference to the premises at 39 Como Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-1)

Confirm occupancy as one-family dwelling. Erect one-story addition with deck and ramp at rear of dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 11:30 a.m., on Tuesday, October 26, 2004, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Roslindale Center LLC (by Russell Forsberg) seeking with reference to the premises at 628 American Legion Highway, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-38)

Changelegal occupancy from two retail stores & offices to two retail stores, offices & health club.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 11:30 a.m., on Tuesday, October 26, 2004, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ralph Pean seeking with reference to the premises at 715 Hyde Park Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1)

Erect rear dormer.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 11:30 a.m., on Tuesday, October 26, 2004, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Born Again Church of God in Christ (by David Johnson, Sr.) seeking with reference to the premises at 631-633 Cummins Highway, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9: Side & Rear Yard Insufficient)

Erect addition to rear existing one story church 44'x30' with new bathrooms and two office spaces.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 11:30 a.m., on Tuesday, October 26, 2004, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard Scerbo seeking with reference to the premises at 48-50 Fottler Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 65(65-9: Front & Rear Yard Insufficient).

Erect two family dwelling on parcel #33141 being 7,892 sq. ft.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 11:30 a.m., on Tuesday, October 26, 2004, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph Russo seeking with reference to the premises at 806 American Legion Highway, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.



Article(s): 20(20-1).

Change legal occupancy from funeral home to one family dwelling. Erect 12'x18' addition at rear of this building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 11:30 a.m., on Tuesday, October 26, 2004, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anna Cammaratta (by Daniel Murray) seeking with reference to the premises at 17 Rutledge Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8).

Erect left side addition, install footings, new windows and door, insulate walls, plaster and ceiling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 11:30 a.m., on Tuesday, October 26, 2004, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Theodore Schuster seeking with reference to the premises at 129 Sutherland Road, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9: FAR Excessive; Rear & Side Yard Insufficient).

Erect 12'x12' addition on top of existing 2nd story roof.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 11:30 a.m., on Tuesday, October 26, 2004, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pico Properties LLC seeking with reference to

the premises at 11 Monastery Road, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9) 2A(Definition).

Rebuild second egress fire escape for unit 2 and expand landings, including decks and porches.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 11:30 a.m., on Tuesday, October 26, 2004, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of J.W. Properties Realty Trust seeking with reference to the premises at 7-15 Olive Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8) 51(51-9: Floor Area Ratio & Height Excessive; Front & Rear Yard Insufficient) 51(51-9.4) 51(51-49).

Erect 4 townhouses.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,  
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Notice is hereby given that at 11:30 a.m., on Tuesday, October 26, 2004, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael Ortoland seeking with reference to the premises at 153 Bigelow Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8: Two Family Dwelling & Basement Units (Forbidden)) 51(51-9.4).

Change occupancy from one family to two family dwelling. In basement add kitchen, bathroom, two bedrooms, and storage room.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 11:30 a.m., on Tuesday, October 26, 2004, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ker Mieng Chang seeking with reference to the premises at 61/2 Arden Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-7: Lot Area & Floor Area Ratio Insufficient).

Erect new single family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,  
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## SMALL & LOCAL

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